

# Mesa County Assessor Office Commercial Structure Characteristics

Attach a separate floor plan including exterior wall, outside dimensions and elevations

Dimensions must be complete and legible. Please include scale, i.e. 1/4" = 1'

PERMIT TYPE:  NEW BUILDING  REMODEL  TENANT FINISH  ADDITION  OTHER

ACCOUNT # OR PARCEL # \_\_\_\_\_ PROPERTY ADDRESS \_\_\_\_\_

SUBDIVISION \_\_\_\_\_ ESTIMATED COMPLETION DATE \_\_\_\_\_

PROPERTY OWENR (REQUIRED) \_\_\_\_\_ PHONE NUMBER (REQUIRED) \_\_\_\_\_

GENERAL CONTRACTOR \_\_\_\_\_ EMAIL \_\_\_\_\_

TOTAL COST TO BUILD \$ \_\_\_\_\_

NEW BUILDING SQ FT \_\_\_\_\_ ADDITION SQ FT \_\_\_\_\_ REMODEL SQ FT \_\_\_\_\_ TENANT FINISH SQ FT \_\_\_\_\_

NUMBER OF SINKS \_\_\_\_\_ NUMBER OF TOILETS \_\_\_\_\_ NUMBER OF URINALS \_\_\_\_\_ NUMBER OF WATER FOUNTAINS \_\_\_\_\_

## COMPLETE THIS SECTION

### BUILDING TYPE:

- SHOPPING OR RETAIL
- OFFICE BUILDING
- WAREHOUSE
- MINI STORAGE
- # UNITS \_\_\_\_\_
- HOTEL/MOTEL
- # ROOMS \_\_\_\_\_
- OTHER \_\_\_\_\_

### ROOF STRUCTURE:

- GABLE/HIP
- FLAT
- SHED
- OTHER (SPECIFY) \_\_\_\_\_

### ROOF COVER:

- ASPHALT/SHINGLE
- MEMBRANE
- BUILT UP T&G
- METAL
- OTHER (SPECIFY) \_\_\_\_\_

### FRAME:

- WOOD
- MASONRY
- REINFORCED CONCRETE
- STEEL
- OTHER (SPECIFY) \_\_\_\_\_

### INTERIOR WALL:

- DRYWALL
- WOOD
- OTHER (SPECIFY) \_\_\_\_\_

### HEATING TYPE:

- FORCED AIR (DUCTED)
- FORCED AIR (NO DUCTS)
- BASEBOARD (ELECTRIC OR HOT WATER)
- OTHER \_\_\_\_\_

### EXTERIOR WALL:

- METAL
- WOOD
- BLOCK
- STUCCO
- PRECAST
- OTHER (SPECIFY) \_\_\_\_\_

### FLOOR COVERING:

- CARPET
- CONCRETE
- TILE
- OTHER \_\_\_\_\_

### COOLING:

- ROOFTOP EVAP
- CENTRAL AIR
- WINDOW/WALL UNIT
- OTHER (SPECIFY) \_\_\_\_\_

### HEATING FUEL:

- GAS
- ELECTRIC
- OTHER (SPECIFY) \_\_\_\_\_

BUILDING WALL HEIGHT FT \_\_\_\_\_

### SOLAR:

- TYPE \_\_\_\_\_
- NUMBER OF PANELS \_\_\_\_\_
- NUMBER OF KILOWATTS \_\_\_\_\_

### MISCELLANEOUS:

- ASPHALT SQ FT \_\_\_\_\_
- CONCRETE SQ FT \_\_\_\_\_
- FENCE LINEAR FT \_\_\_\_\_
- GATES # UNITS \_\_\_\_\_
- LIGHT POLES # UNITS \_\_\_\_\_
- OTHER (SPECIFY) \_\_\_\_\_

### OTHER:

- FIRE SPRINKLER SYSTEM
- AREA SERVED BY SPRINKLER SYSTEM SQ FT \_\_\_\_\_

REMODEL/OTHER (PLEASE PROVIDE A BRIEF DESCRIPTION): \_\_\_\_\_

PERMIT # \_\_\_\_\_

PERMIT AMOUNT \$ \_\_\_\_\_

ISSUE DATE \_\_\_\_\_