

SKIP THE TRIP!

This sheet must be on top of the submitted documents to ensure fastest processing.

| Owner Name(s): | | | | | | | |
|--|--|--|--|--|--|--|--|
| Daytime Phone Number: | | | | | | | |
| E-mail Address: | | | | | | | |
| Mailing Address: | | | | | | | |
| Fransaction Requested: | | | | | | | |
| Colorado Title (See the following pages for documents required.) | | | | | | | |
| Colorado Plates & Registration | | | | | | | |
| Note: If you only want to get plates, your vehicle's title or MSO must first be established in your name as a Colorado title before you can register your vehicle. Title and registration can be done at the same time. | | | | | | | |
| Note: Proof of current Colorado insurance for this vehicle is required for registration. | | | | | | | |
| Transfer credit from a current plate from a previous vehicle: Note: credit is only available from plates with a common owner that have not ye expired. Date previous vehicle with credit was sold or surrendered: | | | | | | | |
| Do you want the \$29 Colorado State Parks Pass? Yes: No: | | | | | | | |
| Mail the new plates? Please mail them. (Additional \$5 fee.) I will pick them up from the 200 S Spruce St. office. I have a specialty plate to re-use: | | | | | | | |

Paperwork Delivery Instructions

Original Documents are required to process a title!

You may mail your original documents to one of the addresses below OR drop them off in one of our blue drop boxes at the Mesa County Central Services building.

| UPS/FedEx Delivery: | Regular Mail: |
|--|--|
| (And drop box location) | Mesa County Clerk |
| Mesa County Clerk Attn: Skip the Trip 200 S Spruce St Grand Junction CO 81501 | Attn: Skip the Trip Dept. 5008 PO Box 20,000 Grand Junction CO 815602-5001 |

Once your paperwork is completed, we will call you or send you an email with the amount due.

Please periodically check your spam e-mail folder or prepare to receive a call from us at the number below. If you have any questions, you may also contact us by using the same e-mail or phone number.

E-mail: plates@mesacounty.us Phone: 970-244-1664

Allow 5-10 business days for processing of your registration. Allow an additional 4-6 weeks for receipt of the title (unless the purchase was financed).

Documents received in the last week of the month will be processed in the first week of the next month.

Mesa County will not be liable for any plates or year tabs that may get lost in the mail.

If your plates or year tabs do not arrive at the address provided on your documents, you will need to come to our office to replace them for an additional cost. (Generally, less than \$10.00 for standard, green and white plates.)

Required Registration Documents

First Time Registration of a Newly Acquired Vehicle

You will need to send in:

- 1. Cover Sheet This should be placed on the top of all documents.
- 2. Application for Title and Registration Complete the highlighted areas.
- 3. The Title Complete Notice mailed to you from Mesa County Only applicable if the title paperwork has already been completed on your behalf.
- 4. Proof of current, Colorado insurance.
 - Not required for trailers.
- 5. A copy of your current registration letter for a previous vehicle's plates If you want to transfer remaining credit toward the cost of your new vehicle's registration.
 - The credit is only transferable if all of the following statements are true:
 - i. The new vehicle and the old vehicle shared at least one common owner.
 - ii. The registration of the previous vehicle has not yet expired. (The grace period does not count.)
 - iii. The amount of credit available to transfer is over \$10. This is based on the remaining time left before expiration and the value of the vehicle.
 - Only specialty plates are transferable. The default green and white plate is not. Call our office at 970-244-1664 if you would like to convert your standard issue plate into a personalized plate.
- 6. Method of Payment Complete one of our payment authorization forms.

Note: We will call or e-mail you to let you know when your plates are ready for mail or pickup.

Required Title Documents

Colorado Dealer – Cash Purchase

You will need to send in:

- 1. Cover Sheet This should be placed on the top of all documents.
- 2. The entire packet you received from the dealership in person or via certified mail. You can e-mail us photos of your title to check if it's filled out correctly before submitting your documents.
- 3. If you are also registering your vehicle, use the list of required registration documents.

DR 2395 (12/19/22) COLORADO DEPARTMENT OF REVENUE Division of Motor Vehicles Vehicle Services Section DMV.Colorado.gov

Application For Title and/or Registration C.R.S. 42-3-105, 42-3-304(25)(c), 42-6-107, 42-6-116, 42-6-117 Any Alteration or Erasure may Void this Document

| | | | | | | <u>Any A</u> | AILEI | auc | <u> </u> | | asu | em | ay v | <u>uiu</u> | una | | cun | | | - | | <u> </u> | |
|---|---------------------------------------|---------|--------|----------|----------|--------------|--------|--------|-----------|---|---|----------|---------------|------------|----------|--------|--------|--------------------|--------------|--------------------------|---------------|--|----------|
| Vehicle Identifica Number (VIN) | tion | | | | | | | | | | | | | | | | | Fuel Type | | Flex Flex Ye No | es l | <mark>f electric</mark> olug-in el ☐ Yes | lectric? |
| Year | Make | | | Bo | | | Mo | del | | | Co | or | | NT | | | | Off-Highwa | Vohiclo | | o l vmobil | | |
| ICal | Wake | | | BU | у | | IVIO | uei | | | CU | | | / 1 | | | | | | | Yes [| | |
| Dealer # | r # Date Purchased Commercial Use MSR | | | | | | | RP | | | | Size | (W) | | Bus Cap. | | 163 1 | | | | | | |
| | 201010 | | accu | | | | | | | | | | | | | 0.20 | (, | (_) | | It ⊡Ju | uvenile | 1 | |
| Legal Name(s) as it Appears on Identification* | | | | | | | | | | Legal Name(s) as it Appears on Identification | | | | | | | | | | | | | |
| and Address of Owner(s) or Entity Buy-Out | | | | | | | | | | and Physical Address of Lessee | | | | | | | | | | | | | |
| | | | | | | | | | IO | - | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | l | Indicate Alternate Address Here if The Registration Renewal Should be Sent to a Different Address | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| * DR 2421 Attached | | | | | | | | | | | | | | | | | | | | | | | |
| First Lienholder Name and Address or ELT E- Number | | | | | | | | | | | Second Lienholder Name and Address** | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| Lien Amount | | | | | | | | | | | | L | ien A | mou | unt | | | |] | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| Indicate Alternate A | ddress He | re if 7 | The Ti | tle Shou | ld be \$ | Sent to | a Diff | erent | Lienh | older | Addre | ess li | ndicat | e Alte | rnate | Addre | ess He | ere if The Title S | hould be Se | nt to a Dif | ferent Li | enholder | Address |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| *DR 2421 Statem application/title | | | | | | | | | | | | | | | | and \ | Verifi | able ID diffe | rs from the | e owner | ''s nam | e on th | e |
| Motor vehicle ins | urance o | r ope | erato | r's cove | erage | is con | npuls | sory i | n the | Sta | te of | Color | rado. | Proc | of of | insur | ance | is required p | rior to issu | ance of | a regis | tration. | Non- |
| compliance with t | this requi | rem | ent is | s a miso | leme | anor tr | affic | offer | nse. | Purs | uant | to 42 | <u>2-4-14</u> | 09, | C.R. | S., th | ie pe | nalties for fail | lure to hav | e motor | vehicle | e insurai | nce |
| coverage is a Cla | | | | | | | | | | | | | | | | | | | | | | | ra |
| mandatory maxin | | | | | | | | | | | | | | | | | | ction 42-4-17 | 01(3)(a)(II) | (A), C.R | R.S.; an | d | |
| a. A minimum r b. At the discre | | | | | | | | | | | | | | | | | | section 18-1 | 3-507 C.F | 2.5 | | | |
| | | | | | | | | | | | | | | | | | | | | | one tho | usand d | Iollars. |
| c. A second or subsequent conviction within a period of five years following a prior conviction, a minimum mandatory fine of not less than one thousand dollars. Unless a person waives his or her confidentiality, the information contained in the person's motor vehicle record shall not be used for any purpose | | | | | | | | | | | | | | | | | | | | | | | |
| other than a purpose authorized by law, pursuant to C.R.S. 42-2-121 (4)(a). | | | | | | | | | | | | | | | | | | | | | | | |
| I certify, under penalty of perjury in the second degree, that the ABOVE information is true and accurate to the best of my knowledge. | | | | | | | | | | | | | | | | | | | | | | | |
| Owner or Agent Signature | | | | | | | | | Date | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| Printed name of Owner/Agent as it appears on Identification: | | | | | | | | | | | | | | | | | | | | | | | |
| Secure and Verifiable ID of Owner/Agent: | | | | | | | | | | | | | | | | | | | | | | | |
| Colorado D | | | | 0 | | | Oth | er: | | | | | | | | | | | | | | | |
| ID# | | | | | | | | | | Exc | oires | | | | | | | | DOB | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| Witness Signat | | | | he und | lersi | gned v | witne | ess a | affirm | is th | at th | e nai | med | own | er o | f the | vehi | icle identifie | d in this d | ocumer | nt pres | ented t | he |
| Witness Printed I | | | | | | | | | | Wit | ness | Sign | ature | ; | | | | | | | Date | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | C | ount | y Use | Onl | y (D | ealei | s/Li | enho | der | s: Do | No | t Wr | ite E | elov | v this Line) | | | | | |
| Previous Title Nu | mber | | | | | | | | | | | Т | Title N | lum | ber | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| Date Accepted | Purchas | se P | rice | | | | Od | ome | ter R | lead | ing 8 | Indio | cator | G٧ | /WR | | | Fleet # | | | Unit # | | |
| | | | | | | | | | | | | | | <u> </u> | | | | | | | | | |
| First Lienholder # Second Lienholder # Lien File No. Lien Amount Maturity Date Date of Lien Lien File No. Lien Amount Maturity Date Date of Lien | | | | | | | | ofLion | | | | | | | | | | | | | | | |
| LIEIT FILE NO. | | | en Ai | mount | | watun | LY D | ale | Da | le oi | LIEI | | | ne r | NO. | | | LIEITAIIIOU | nu | viaturity | Dale | Date | |
| Taxes Paid: | | | | | | | | | | | | F | iling | Fee | s. | | | | | | | | |
| | | | | | | | ' | mig | | 5. | | | | | | | | | | | | | |
| Additional Comments: | | | | | | | | | | | | | | | | | | | | | | | |
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DR 2395 (12/19/22) COLORADO DEPARTMENT OF REVENUE Division of Motor Vehicles Vehicle Services Section DMV.Colorado.gov

State Of Colorado

Joint Tenancy with Rights of Survivorship Acknowledgement of Intent

C.R.S. 38-11-101

Any Alteration or Erasure may Void this Document

To create joint tenancy with rights of survivorship, there must be specific language declaring such intent, signed under penalty of perjury in the second degree by all owners. This form is only applicable to multiple owners.

Joint Tenancy with rights of Survivorship is defined as: A form of legal co-ownership of property (also known as survivorship). At the death of one co-owner, the surviving co-owner becomes sole owner of the property. Transfer of ownership requires copy of death certificate and signature of survivor.

Tenancy in Common is defined as: The equal or unequal holding of property by two or more persons. At the death of one co-owner, the deceased share of the property goes to his/her estate and is to be divided according to his/her will or the law in the absence of a will. Transfer of ownership requires documents appointing a personal representative for the decedent.

| Vehic | le Identification Number | Year | Make. | Model | | | |
|---|--|---|-------------------------|-------------------------------|--|--|--|
| | If any owner chooses Tenancy in Common of Certificate of Title will be issue | | | he Colorado | | | |
| | | equest the Colora | ado Certificate of Titl | e for the Vehicle | | | |
| ne | described above be issued in: | | | | | | |
| õ | Joint Tenancy With Rights of Survivorship | | y in Common | | | | |
| Owner One | Per C.R.S. 42-6-116; I certify under penalty of perjury in th correct to the best of my knowledge. | e second degree | e that the above info | rmation is true and | | | |
| 0 | Owners Signature | | | Date | | | |
| | I(print name) re | equest the Colora | ado Certificate of Titl | e for the Vehicle | | | |
| 20 | described above be issued in: | | | | | | |
| È | Joint Tenancy With Rights of Survivorship | 🗆 Tenanc | y in Common | | | | |
| described above be issued in: Joint Tenancy With Rights of Survivorship Tenancy in Common Per C.R.S. 42-6-116; I certify under penalty of perjury in the second degree that the above information is true and correct to the best of my knowledge. | | | | | | | |
| 0 | Owners Signature | | | Date | | | |
| | I (print name) re | equest the Colora | ado Certificate of Titl | e for the Vehicle | | | |
| ree | described above be issued in: | | | | | | |
| Th | Joint Tenancy With Rights of Survivorship | Tenancy | y in Common | | | | |
| Owner Three | Per C.R.S. 42-6-116; I certify under penalty of perjury in the correct to the best of my knowledge. | e second degree | e that the above info | rmation is true and | | | |
| Ó | Owners Signature | | | Date | | | |
| | Keep Colora | ado Wild | | | | | |
| Do y | ou want to stay opted in to the Keep Colorado Wild Pass? | | | | | | |
| | S (Selecting YES supports Colorado's parks and wildlife and adds the pase C (Selecting NO removes the pass from this vehicle unless I opt in to the | | - | s \$29 to your registration.) | | | |
| and | \$29 Keep Colorado Wild Pass is a 50% or greater savings non-transferable, and is calculated as part of this vehicle's Provides entry to all Colorado state parks Protects wildlife, lands, and water | registration unlesFunds trails a | | projects | | | |
| • | Supports search and rescue programs | | | | | | |

State of Colorado Statement of One and the Same

Name of Person or Name of Company One

and

Name of Person or Name of Company Two

| Are one and the same | Person | Company |
|----------------------|--------|---------|
| | | |

I certify under penalty of perjury in the second degree, that the above statements are true and accurate to the best of my knowledge.

Signature



E-Check Authorization Form

| PLATE #/VIN #: | | |
|--|--|------------------------------|
| KCW PASS (STATE PARKS PASS): Y | N | |
| Account Type (please mark one) | NAME ADDRESS CITY, STATE ZIP | 0123 01-2345/6789 DATE |
| Personal Checking Account | RAY TO THE ORDER OF | \$ |
| Personal Savings Account | BANK NAME | DOLLARS |
| Business Checking Account | ADDRESS CITY, STATE ZIP | |
| Business Savings Account | 012345678: 012345678901 | 23# 0123 |
| | Bank Routing Bank Account Number Number | Check Number |
| Routing Number | | _ |
| Account Number | | _ |
| Check Number: <u>NOT NEEDED</u> | | |
| Account Holder Name | | |
| Billing Address: | | |
| | | |
| Phone Number () | | |
| E-mail | | |
| I am requesting payment of my full registra of authorization for the charge. The charge Services. There will be a \$1.00 processing fe | will show on my state | |
| Signature: | Dat | e: |
| | | |

****PLEASE ATTACH PROOF OF INSURANCE****

COUNTY USE ONLY DATE OF TRANSACTION:



CREDIT CARD PAYMENT AUTHORIZATION

970-244-1664

| PLATE #/VIN #: KCW PASS (STATE PARKS PASS): Y | |
|--|--|
| Card Number: | |
| | (3 or 4 digit code on back of card) |
| Card Holder Name: | |
| Billing Address: | |
| | |
| Phone Number: () | |
| E-mail: | |
| | on and/or title fees. Please accept my signature will show on my statement as CO Motor Vehicle processing fee of less than 3%. |
| Signature: | Date: |
| ****PLEASE ATTACH PROOF OF INSU | RANCE**** |
| **COUNTY USE ONLY** DATE OF TRANSACTION: | |