



**COMMUNITY DEVELOPMENT DEPARTMENT**  
**BUILDING – PLANNING – OWTS – CODE COMPLIANCE**

200 S. Spruce Street • PO Box 20,000-5022 • Grand Junction, Colorado • 81502  
Telephone: 970.244.1636 • www.mesacounty.us

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**HEARING LEGAL AD**

Notification Date: 02-19-25 Publication Date: 02-22-25

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**MESA COUNTY NOTICE OF PUBLIC HEARING**

**PLANNING COMMISSION: March 20, 2025 @ 6:00 P.M.**

**BOARD OF COUNTY COMMISSIONERS: April 29, 2025 @ 9:00 A.M.**

All hearings are held in the Mesa County Courthouse, Public Hearing Room, 544 Rood Avenue, 2<sup>nd</sup> Floor, Grand Junction.

**PRO2024-0274 CUP**

Property Owners:

Representative:

Location:

Parcel #:

Zoning:

Planner:

Request:

**VERIZON WIRELESS CO3 SULPHUR GULCH TOWER  
CONDITIONAL USE PERMIT**

John Richard Latham and Margaret Karen Latham

Selective Site Consultants - Emily Roseberry

2111 44 Road, DeBeque, 81630 (44 Rd. & V 2/10 Rd.)

2445-332-00-004

AFT (Agricultural, Forestry, Transitional)

Faye Hall, 970.244.1759, faye.hall@mesacounty.us

To construct a new 150-foot Self-Support cell tower with associated ground equipment on a 60' x 50' leased area.